## Indian Institute of Information Technology Allahabad



(An Institute of National Importance by Act of Parliament) Deoghat Jhalwa, Prayagraj - 211015, UP, India

## List of Selected Candidates for Provisional Admission in MBA Program (Academic Batch 2022-2024)

#### GENERAL CATEGORY (In alphabetical order)

GENERAL CATEGORY (In alphabetical order)					
Sl. No.	Application ID	Name of Applicant			
1	393004602009	Abhijeet Srivastava			
2	393083502006	Anusha Srivastava			
3	393033802004	Apoorv Sharma			
4	393057802001	Arpit Pandey			
5	393027602005	Ashish Kumar			
6	393088012007	Ashutosh Pandey			
7	393061902006	Ayushi Jain			
8	393035902007	Ayushi Sharma			
9	393019012001	Dhruv Ramrakhyani			
10	393040802002	Divyasha Mishra			
11	393003602008	Harshitesh Srivastava			
12	393069502001	Hemant Vaishnav			
13	393071202009	Kakoli Goswami			
14	393038012002	Kriti Shukla			
15	393085402007	Kumar Shubham			
16	393027012009	Meghana .			
17	393065002001	Muskan Sachdeva			
18	393030112004	Muskan Singh			
19	393029012002	Nair Archana			
20	393073902009	Preksha Gautam			
21	393000012009	Prerit			
22	393093902002	Priyansh Singh			
23	393076012004	Raj Na Sahu			
24	393059802003	Ritesh Katal			
25	393026012008	Shardul Dyundi			
26	393007012007	Shivalika Tiwari			
27	393065302004	Shivam Srivastav			
28	393041602001	Shivir Yadav			
29	393087202007	Shreyansh Purwar			
30	393095012005	Shwetha R			
31	393064702007	Somshekhar M Biradar			
32	393082802008	Stuti Bhardwaj			
33	393045702006	Swarnim Isha			
34	393040402007	Truptimayee Panda			
35	393023012005	Vishal Mishra			
36	393069702003	Yashasvi Shukla			

## List of Selected Candidates for Provisional Admission in MBA Program (Academic Batch 2022-2024)

EWS CATEGORY (In alphabetical order)					
Sl. No.	Application ID	Name of Applicant			
1	393044802006	Aman Kumar Jha			
2	393064012001	Aman Srivastava			
3	393074202003	Ananya Agarwal			
4	393061602003	Bhavani Kumari			
5	393077012005	Deepika Singh			
6	393063602005	Dharini Mishra			
7	393037602006	Pragati Raj			
8	393098012008	Sunny Pandey			
9	393067012004	Ujjawal Tarika			

OBC -NCL CATEGORY (In alphabetical order)				
Sl. No.	Application ID	Name of Applicant		
1	393028002009	Ajfan Bicha Shameer Vengat		
2	393073502005	Anil Rao		
3	393083012002	Ankit Lal		
4	393050112006	Arpita Singh		
5	393082012001	Arvind Kumar Yadav		
6	393018012009	Ayush Srivastava		
7	393078802004	Carol Affaria		
8	393097902006	Divyalakshmi P M		
9	393005302007	Kishan Singh		
10	393060012006	Manik Bhardwaj		
11	393028012001	Mansi Gupta		
12	393076602009	Manyata Harishankar Yadav		
13	393004802002	Mohd Tasleem		
14	393092902001	Nainshree Singh		
15	393015012006	Nitin Gupta		
16	393011902001	Pekala Avinash		
17	393043012007	Priyansh Sachan		
18	393012502007	Riya Tamrakar		
19	393033602002	Rohit Kumar		
20	393068902004	Sakshi Yadav		
21	393068012005	Shalini Kumari		
22	393080112009	Shazeb Ahmad		
23	393094402007	Sujeet Singh		
24	393041302007	Sumit Raj		
25	393033202007	Sushant Dhuriya		

#### List of Selected Candidates for Provisional Admission in MBA Program (Academic Batch 2022-2024) SC CATEGORY (In alphabetical order) Name of Applicant SI. No. **Application ID** 1 393032202006 Adithya S Raj 2 Biswajit Dusadh 393065902001 3 Kuldeep Singh 393006012006 4 Mayank Verma 393081702006 Nikhil Kumar Verma 5 393062902007 Parth Lal 6 393047602007 Sandeep Singh 7 393058902003

ST CATEGORY (In alphabetical order)					
Sl. No.	Application ID	Name of Applicant			
1	393026502003	Jhatothu Gopi Sivanandh			
2	393089102008	Nikitha Maloth			
3	393093602008	Payal Pangtey			

Sweta Kumari Ram

8

393010112002

PWD CATEGORY (OBC-NCL)				
SI. No.	Application ID	Name of Applicant		
1	393024902005	Aswani K M		

Note: Online Registration and Fee payment Related Information attached as next pages.

# <u>Information regarding Online Registration and fee payment of MBA Program,</u> Academic Batch 2022-2024

A candidate will be admitted in MBA Program of IIITA only if he/ she a) Successfully register in ERP Portal (details below) and b) Deposit the fees before the due date.

- 1. The candidates, whose names appear in this list, are advised to register themselves ONLINE on the following Institute Portal: https://erp.iiita.ac.in using their 'Application ID' as 'Login ID' and their 'Mobile Number' (From which you have registered in MBA admission form) as 'Password'. The online registration facility shall open from 10.00 AM of 01/07/2022 and close on 11/07/2022 02.00 PM. Fees along with Hostel Fees is also payable through the same Portal. Candidates are suggested to keep their good quality photos "White Background" (30 mm x 50 mm) and scanned signature (10 mm x 30 mm) ready for uploading on the Portal.
- 2. Classes are expected to begin from 01/08/2022 (Tentatively)
- **3.** Institute reserves the right to get the Certificates cross-verified from appropriate authorities. In case of any irregularities being found, at any stage, admission of the candidate shall be cancelled together with other legal action, as per law, for which the candidate himself/herself shall be solely responsible.

#### **Schedule of Admission:**

July 01<sup>st</sup> to 11<sup>th</sup>, 2022 - Registration, Fee deposition & Documents uploading on ERP Portal.

July 11<sup>th</sup> to 13<sup>th</sup>, 2022 - Documents Verification & Correction of online uploaded documents on ERP Portal.

July 27<sup>th</sup> to 29<sup>th</sup>, 2022 - Reporting at Room No. 1713, AAA Section, Ext. 2 of Admin Building for "Physical Documents Verification" along with original documents and one set of self attested copies of all uploaded documents on ERP portal.

Note: 1<sup>st</sup> Waitlist Publication of Qualified Candidates for Provisional Admission in MBA Program on 15<sup>th</sup> July 2022, subject to availability of vacant seats in appropriate Category.

For any technical issues, please send email to: erp@iiita.ac.in

For fee related issues, please send email to: anands@iiita.ac.in

For any other query please send email to: aaa@iiita.ac.in / saleem@iiita.ac.in

#### List of Documents to be uploaded on ERP Portal

#### **Note:** Candidates are required to upload the colored scanned copy of the following original Documents:

- 1. Document for Proof of date of birth: Class X Marksheet/Certificate issued by the school last attended/ recognized educational board containing the date of birth of the applicant. In case, class X Marksheet/Certificate does not contain date of birth, the candidate is required to upload class X Marksheet/Certificate and any other Government issued document containing date of birth of the applicant, name and Parent's name such as Passport/Aadhar Card/ Driving License/Voter ID Card/PAN Card/Birth Certificate issued by Municipal Corporation/authority empowered to register the birth.
- 2. AADHAR Card.
- 3. Class X Mark sheet.
- **4.** Class X Passing Certificate.
- 5. Class XII Mark sheet
- 6. Class XII Passing Certificate.
- 7. UG Mark sheets for all Semesters.
- **8.** UG Degree/Provisional or Course Completion Certificate. (If result of Graduation degree is awaited, Certificate of Course Completion from the institute/university last studied must be provided. (Annexure-1)
- 9. Conduct/Character Certificate from the Institution last attended.
- 10. Migration/Transfer Certificate from the Institution last attended.
- **11.** Valid CAT/MAT/XAT/CMAT/GMAT Score Card.
- 12. Certificate of Category (SC/ST/OBC-NCL/EWS), if applicable, as per Government of India format, issued by the competent authority. In case of OBC-NCL/ EWS category, the Certificate must be issued on or after 1st April 2022. (Annexure-2 for OBC-NCL & Annexure-3 for EWS).
- 13. Undertaking by the candidate on OBC-NCL status in the prescribed format. (Annexure-4)
- **14.** Original Certificate for Persons with Disabilities (PwD), if applicable, issued by the competent authority. (Annexure-5)
- 15. Medical Examination Report. (Annexure-6)
- **16.** Anti-Ragging Affidavit by the student (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-, duly notarized by the Oath Commissioner. (**Annexure-7**)
- 17. Anti-Ragging Affidavit by the Parent/ Guardian (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner. (Annexure-8)
- 18. MCAIP Form for "Medical-cum-Accidental Insurance Benefit Scheme". (Annexure-9)

#### Please note that

- Due to any reason if you are unable to upload relevant documents for **Sr. 9, 10, 12, 15, 16** and **17**. Then you have to upload self declaration as per **Annexure-10**.
- If the original certificates are not in English/Hindi, English/Hindi version/translation of such certificates, duly certified by the Principal/Director or other competent authority of the graduating Institute, will be required during the verification of documents.
- Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government. The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate.
- ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
- Medical examination Report may be got filled in from anywhere, including the candidate's home place. Pl.
  ensures that the same is duly signed and stamped by the Doctor. Doctor should also clearly state his/her MCI /
  State Council Registration No. along with the State in which Registered in case of State Council Registered
  Doctors.

For any technical issues, please send email to: erp@iiita.ac.in

For fee related issues, please send email to: anands@iiita.ac.in

For any other query please send email to: aaa@iiita.ac.in / saleem@iiita.ac.in

### INDIAN INSTITUTE OF INFORMATION TECHNOLOGY ALLAHABAD

#### Two Year Provisional Fee Structure

Course: MBA Batch-2022 Categories: Gen/OBC/EWS/SC/ST/PwD

	Academic Session:	July-Dec. 2022	to Jan-Jun.	2024	
Acader	nic Session	Jul-Dec, 2022	Jul-Dec, 2022 Jan-Jun, 2023		Jan-Jun, 2024
S. No	General Fees & Dues	1st Sem	2nd Sem	3rd Sem	4th Sem
5. NO	(All Figures in ₹)	1st Sem	Ziiu Seiii	ord Sem	Ten Sem
A	One Time Fee				
1	Admission Fee	3030			
2	Enrolment Fee	1210			
3	Identity Card Fee	1210			
4	Alumni Fund	9680			
5	Training & Placement	2000			
6	Caution Money (Refundable)	4000			
	Subtotal (A)	21130			
В	Annual Dues				
1	Benevolent Fund	610		680	
2	Group Insurance and Student	1210		1340	
3	Library Fee	1210		1340	
	Subtotal (B)	3030		3360	
С	Semester Fees				
1	Tuition Fee	75000	75000	83000	83000
2	Gymkhana Fee	1210	1210	1340	1340
3	Examination Fee	1210	1210	1340	1340
4	Grade Card Fee	610	610	680	680
5	Medical Fee	610	610	680	680
6	Transport	330	330	370	370
7	ICT Fee	1500	1500	1650	1650
	Subtotal (C)	80470	80470	89060	89060
D	Hostel Fees				
1	Room Charges: Double Occupancy-1st Year Single Occupancy-2nd Year	6600	6600	14520	14520
2	Maintenance Charges @ 10% of	660	660	730	730
3	Mess Establishment Charges @	330	330	370	370
4	Water Charges @ 10% of Room	660	660	730	730
5	Hostel Electricity Charges: Double Occupancy-₹1000/- Single Occupancy-₹2000/-	1000	1000	2200	2200
6	Cooler Usage Charges	550	550	610	610
	Subtotal (D)	9800	9800	19160	19160
	Total Fee [A+B+C+D] (₹)	114430	90270	111580	108220
E	Mess Charges (As per actual)	23418	23418	23418	23418
	Grand Total [A+B+C+D+E]	137848	113688	134998	131638
	C1-:				

Subject to revision annually.



#### FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

1.	Mr. /Ms(full_name)	bearing
	Roll Nois a bonafide student of(c	ourse/ program) in
	our institute/university.	
<u>2</u> ,	He / She has completed all requirements of the course / program and all	I of his/her examinations
	will be / has been completed by August 15, 2022.	
3	His / Her final result is awaited and will be published on or before September 30	0, 2022.
	Si	ignature (with Seal) of the
		authorised Signatory of the Institute/University
	Date	<b>-</b>

## FORMAT FOR OBC [NCL] CERTIFICATE

To be produced by Other Backward Classes Applying for Admission in MBA program in IIITA

[This certificate MUST have been issued on or after 1<sup>st</sup> April 2022]

This is to certify that Shri / Smt./ Kum			Son / Daughter of Shri / Smt.			
		of Village/Town				
Distric	ct/Division	in the	State/UT			
belon	gs to the	Community which is recognized as	s a backward class under:			
(i)	Resolution No. 12011/6	i8/93-BCC(C), dated 10/09/93 publishe	d in the Gazette of India Extraordinary Part I Section I			
	No. 186, dated 13/09/9	3.				
(ii)	Resolution No. 12011/9	9/94-BCC, dated 19/10/94 published in	the Gazette of India Extraordinary Part I Section I No.			
	163, dated 20/10/94.					
(iii)	Resolution No. 12011/7	7/95-BCC, dated 24/05/95 published in	the Gazette of India Extraordinary Part I Section I No.			
	88, dated 25/05/95.					
(iv)	Resolution No. 12011/	96/94-BCC, dated 9/03/96.				
(v)	Resolution No. 12011/4	4/96-BCC, dated 6/12/96 published in	the Gazette of India Extraordinary Part I Section I No.			
	210, dated 11/12/96.					
(vi)	Resolution No. 12011/1	.3/97-BCC, dated 03/12/97.				
(vii)	Resolution No. 12011/9	9/94-BCC, dated 11/12/97.				
(viii)	Resolution No. 12011/6	8/98-BCC, dated 27/10/99.				
(ix)	Resolution No. 12011/8	88/98-BCC, dated 6/12/99 published in	the Gazette of India Extraordinary Part I Section I No.			
	270, dated 06/12/99.					
(x)	Resolution No. 12011/3	36/99-BCC, dated 04/04/2000 published	d in the Gazette of India Extraordinary Part I Section I			
	No. 71, dated 04/04/20	00.				
(xi)	Resolution No. 12011/4	4/99-BCC, dated 21/09/2000 published	d in the Gazette of India Extraordinary Part I Section I			
	No. 210, dated 21/09/2	.000.				
(xii)	Resolution No. 12016/9	/2000-BCC, dated 06/09/2001.				
(xiii)	Resolution No. 12011/1	/2001-BCC, dated 19/06/2003.				
(xiv)	Resolution No. 12011/4	-/2002-BCC, dated 13/01/2004.				
(xv)	Resolution No. 12011/9	9/2004-BCC, dated 16/01/2006 publish	ed in the Gazette of India Extraordinary Part I Section I			
	No. 210, dated 16/01/2	.006.				

Resolution No. 12015/2/2007-BCC, dated 18/08/2010.

(xvi)

	(with seal of office)					
Date	Designation					
Place_	Signature					
30/05/	2014.					
36033/	3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated					
08/09/	93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No.					
Schedu	le to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated					
also to	certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the					
	District/Division ofState/UT. This is					
Shri/Sn	nt./Kumand/or his family ordinarily reside(s) in the					
(xxiii)	Resolution No. 12011/7/2017-BC-II, dated 31/07/2017					
(xxii)	Resolution No. 20012/1/2017-BC-II, dated 19/01/2017					
(xxi)	Resolution No. 12011/13/2016-BC-II, dated 22/12/2016					
(xx)	Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.					
(xix)	Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.					
(xviii)	Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.					
(xvii)	Resolution No. 12015/2/2007-BCC, dated 11/10/2010.					

#### NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.
- (C) OBC Certificate issued from Maharashtra State must be validated by the Social Welfare Department of Maharashtra Government.

#### INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

		Government of	Γ	••••••				
	1)	Name & Address of the	autho	rity issuing the ce	ertificate)			
	[This c	ertificate MUST have b	een is:	sued on or after	1 <sup>st</sup> April 202	22]		
Ce	ertificate No				Da	te:		
		VALID FOR TH	IE YEAF	₹				
1.	This is to certifythat S	Shri/Smt./Kumari				son/dau	ghter/wife	e of
						, Village/Street		
		Post Office						
	P	in Codev	vhose	photograph i	s attested	below	belongs	to
	Economically Weaker	Sections, since the gros	s annı	ual income* of h	is/her famil	y** is bel	ow Rs. 8 I	akh
	(Rupees Eight Lakh on	ly) for the financial ye	ar Hi	is/her family do	es not own	or posse	ss any of	the
	following assets***:							
	I. 5 acres of agric	I. 5 acres of agricultural land and above;						
		of 1000 sq. ft. and abo						
		t of 100 sq. yards and a t of 200 sq. yards and a				edmunic	ipalities.	
2.	Shri/Smt./Kumari							
	caste which is not reco				<del>-</del>	Backward	d Classes	
	(Central List).s	8zea as a concaunca	ouoto,			Dagitta	. 0.0000	
	(551161 a. 2.557.5							
			S	ignature with sea	al of Office _			
			N	lame				
			D	esignation				
	Recent Passport size							
	attested photograph							
of the applicant			certifi	ts of the families ied by an office s/UTs.				

#### Note:

- \* Income covered all sources i.e. salary, agriculture, business, profession, etc.
- \*\* The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

## **OBC Undertaking**

## **Declaration / undertaking - for OBC Candidates only**

I,son/daught	er of Shri	
resident of village/town/city	district	State hereby declare
that I belong to the	comm	nunity which is recognised as a backward
class by the Government of India for the pu	rpose of reservation	n inservices as per orders contained in
Department of Personnel and Training (	Office Memorandu	m No.36012/22/93- Estt. (SCT),dated
8/9/1993. It is also declared that I do not bel	ong to persons/secti	ons(Creamy Layer) mentioned in Column 3
of the Schedule to the above referred Offic	e Memorandum, d	ated 8/9/1993, which is modified vide
Department of Personnel and Training Office	Memorandum No.30	5033/3/2004 Estt.(Res.) dated 9/3/2004. I
also declare that the condition of status/annu	ial income for cream	y layer of my parents/guardian is within
prescribed limits as on financial year ending o	n March 31, 2022.	
Place:		Signature of the Candidate*
Date:		

<sup>\*</sup>Declaration/undertaking not signed by Candidate will be rejected

#### **DISABILITY CERTIFICATE FORMAT-II**

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	)	_	Date	_/	_/	
				_		
Sig	nature/LTI/RTI of the Candidate				Passport photogra of the candida	aph
Thi	s is to certify that I have carefully exam	ined Shri/Smt./	Kum			,
soi	n/wife/daughter of Shri		Date of Birth_	/	/	_
[A <sub>8</sub>	geyears], male/female, Re	gistration No		perm	nanent resi	dent of
Но	use No, War	d/Village/Street			Post	Office
	District		State			. whose
1.	otograph is affixed above, and am sat he/she is a case of (Please tick as app a. locomotor disability b. blindness The diagnosis in his/hercase is	olicable):				
	He / She has% (in					words)
4.	permanent physical impairment/blir (part of body) as per guidelines (to b The applicant has submitted the following	especified).				
	Nature of Document	Date of Issue	Details of authori	ty issuing t	the certifica	ite
Of	ficial Seal:	[A	uthorized Signatory of not	ified Med	ical Author	ity] Name:

#### DISABILITY CERTIFICATE FORMAT-III

#### {In cases of multiple disabilities}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No				Date		/
Sig	nature/LT	T/RTI of the Candidate				Passport size photograph of the candidate
Thi	s is to cert	ify that I have carefully e	xamined Shri/Sı	mt./Kum		,
son	/wife/dau	ughter of Shri		Date of	fBirth/_	/
[Ag	e	years], male/female	e, Registration N	0	pe	ermanent resident of
Ηοι	ıse No	<u> </u>	Ward/Village/St	reet		Post Office
		District_		State		, whose
pho	otograph i	s affixed above, and am	satisfied that			
1. F	been eva		s (to be specifie	xtent of permanent phy		
	S. No.	Disability	Affected Part of Body	Diagnosis		anent physical nt/mental disability (in %)
	1	Locomotor disability	@			
	2	Low vision	#			
	3	Blindness	Both Eyes			
	4	Hearing impairment	£			
	5	Mental retardation	Х			
	6	Mental-illness	Х			

2.1	n the light of the above, his/her ove specified), is as follows:	erall permanent ph	ıysical impairme	ent as per guidelines (to be
	In figures:	%		
	In words:		perd	cent
3.1	The above condition is progressive/	non-progressive/ l	ikely to improve	e/ not likely to improve.
4.	Reassessment of disability is:			
	(i) Not Necessary[or]			
	(ii) Is recommended/after	years	months, a	nd therefore this certificate shall be
	valid till (DD/MM/YY)	_		
<i>5.</i>	@ - e.g. Left/Right/both arms, # - e.g. single eye/both eyes £- e.g. Left/Right/both ears The applicant has submitted the fo		as proof of resid	dence:
	Nature of Document	Date of Issue	Details of	f authority issuing the certificate
6.	Signature and seal of the Medical A	Authority:		
	Name and Seal of Member	Name of Seal	of Member	Name and Seal of the Chairperson

#### DISABILITY CERTIFICATE FORMAT-IV

{In cases of any other case not covered in Format - II & III}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.				Date	/	/
Sigi	nature/LT	TI/RTI of the Candidate				Passport size photograph of the candidate
This	s is to cert	ify that I have carefully e	xamined Shri/Sr	mt./Kum		
son	/wife/dau	ughter of Shri		Date o	fBirth/	/
[Ag	e	years], male/female	e, Registration N	0	pe	ermanent resident of
Ηοι	ıse No	,      \	Ward/Village/St	reet		Post Office
		District_		State		, whose
pho	tograph i	s affixed above, and am	satisfied that			
1. ⊦	le/she is a	a Case of <b>Multiple Disa</b>	<b>bility.</b> His/her ex	xtent of permanent phy	/sical impairm	ent/ disability has
		aluated as per guideline ant disability in the tabl		ed) for the disabilities ti	cked below, a	nd shown against
	S. No.	Disability	Affected Part of Body	Diagnosis		anent physical nt/mental disability (in %)
	1	Locomotor disability	@			
	2	Low vision	#			
	3	Blindness	Both Eyes			
	4	Hearing impairment	£			
	5	Mental retardation	Х			
	6	Mental-illness	Х			

2. 1	specified), is as follows:	an permanent p	nysical impairment as per guidelines (to be
	In figures:	%	
	In words:		percent
3. 1	he above condition is progressive/ n	on-progressive/	likely to improve/ not likely to improve.
4.	Reassessment of disability is:		
	(i) Not Necessary[or]		
	(ii) Is recommended/aftervalid till (DD/MM/YY)		months, and therefore this certificate shall be
	@ - e.g. Left/Right/both arms/l # - e.g. single eye/both eyes £- e.g. Left/Right/both ears	legs	
5.	The applicant has submitted the foll	owing documen	t as proof of residence:
	Nature of Document	Date of Issue	Details of authority issuing the certificate
Offi	cial Seal:	[Aut	horized Signatory of notified Medical Authority*]
		N	lame:
cour		er of the District	who is not a government servant, it shall be valid only if . Note: The principal rules were published in the Gazette 1st December, 1996.
			Countersigned
Off	icial Seal:	ſcMo	/Medical Superintendent/Head of Govt. Hospital]
			lame:

<sup>^</sup>Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

#### **MEDICAL EXAMINATION REPORT**

## PART - A GENERAL EXPECTATIONS

Coloured Passport Size PHOTO

Candidates will have good general physique with

- a) Chest measurement should not be less than 70 cm, with satisfactory norms of expansion and contraction.
- b) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye.
- c) Normal Hearing. Defective hearing should be corrected.
- d) Normal Heart and lungs without any abnormality and having no history of mental illness and/or epileptic fits.

#### **PERSONAL HISTORY**

1. Name
2. Parent/ Guardian's Name:  (a) Father's Name  (b) Mother's Name.
3. Age: Months
4.Gender: Blood group.
5. Identification Marks on the Body: (This can be a mole or scar)
6. Major illness / operation (in past):(Specify nature of illness / operation.)
7. Allergies if any:
8. Any Chronic illness for which he/she is taking treatment:
9. Any kind of disability:  MEDICAL CERTIFICATE  (To be issued by registered medical practitioner not less than MBBS)  (The following are to be filled by the Medical Officer conducting the medical examination at the candidate side.)
1. Height :kg.
3. Skin
5. Vision with or without glasses :
a) Right eye :
b) Left eye :
6. Respiratory system :
8. Heart :
a) Sounds :a) Liver:
b) Murmur :

10. a) Hernia :b) Hydrocele :
11. Any other health issue :
Signature of the Medical Officer
Full Name :
MCI Registration NoOR State Council Registration Number:
State with whose Council Registered:
Official Seal : Date :
<u>PART - B</u>
MEDICAL CERTIFICATE
Certified thatson/daughter of
a) Fulfills the prescribed standard of physical fitness, as per general expectations stated in Part A and is FIT for admission to B.Tech. / M.B.A / M.Tech. / Dual Degree M.TechPh.D. Program offered by the Institute.
b) Does not fulfill the prescribed standard of physical fitness and is unfit / temporarily unfit to admission due to following defects:
Signature of the Medical Officer
I hereby declare that I am not suffering from any disease other than mentioned in the medical report. In case if any other disease is found for which I am taking treatment for long time and that is not reported to the Institute at the time of admission then the Institute will not bear the cost of treatment.
Signature of the Candidate

**Note:** Institute is not liable for the chronic disease treatment which required the prolonged/ lifelong treatment.

## Undertaking by the Student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notarized by the Oath Commissioner)
1) I,
Signature of deponent
Name:
VERIFICATION
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.
Verified at(place) on thisday ofMonth of theYear.
Signature of deponent
Solemnly affirmed and signed in my presence on this the <u>(day)</u> of <u>(month)</u> ,

<u>(year)</u> after reading the contents of this affidavit.

# Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

1) I, Mr./Mrs./Ms	i	(full
name	of	,
parent/guardian) fath	er/mother/guardian of , (full name of stude	nt with admission/registration/enrolment
	en admitted to(name of the institut	
	ing the Menace of Ragging in Higher Edu	
called the "Regulation Regulations.	ons"), carefully read and fully understood	d the provisions contained in the said
_	r, perused clause 3 of the Regulations and a	am aware as to what constitutes
<b>55</b> 5	ticular, perused clause 7 and clause 9.1 o	f the Regulations and am fully aware of
	istrative action that is liable to be taken a	
guilty of or abetting ra	agging, actively or passively, or being part o	of a conspiracy to promote ragging.
4) I hereby solemnly	aver and undertake that	
	d will not indulge in any behaviour or act tha 3 of the Regulations.	t may be constituted as ragging under
	d will not participate in or abet or propagate on that may be constituted as ragging unde	
	t, if found guilty of ragging, my ward is liable	
	vithout prejudice to any other criminal acti	
	or any law for the time being in force.	on that may be taken againet my ward
<b>5</b> .	nat my ward has not been expelled or deba	arred from admission in any institution in
	unt of being found guilty of, abetting or b	
	affirm that, in case the declaration is found to	
liable to be cancelled		,
Declared thisday	ofmonth ofyear.	
	inchar dijour.	
		Signature of dononent
		Signature of deponent
	Name	
	Name Addre	e:
	Name Addre	e: ess:
	Namo Addre Telep	e: ess: hone/Mobile No.:
is false and nothing h	Name Addre Telep VERIFICATION  ents of this affidavit are true to the best of mas been concealed or misstated therein.	e: ess: chone/Mobile No.: y knowledge and no part of the affidavit
is false and nothing h	Name Addre Telep VERIFICATION  ents of this affidavit are true to the best of mas been concealed or misstated therein.	e: ess: chone/Mobile No.: y knowledge and no part of the affidavit
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is false and nothing h	Name Addre Telep VERIFICATION  ents of this affidavit are true to the best of mas been concealed or misstated therein. (place) onf this(aay ofthe	e: ess: chone/Mobile No.:  y knowledge and no part of the affidavit  Month of Year  ——.
is false and nothing h	Name Addre Telep VERIFICATION  ents of this affidavit are true to the best of mas been concealed or misstated therein. (place) onf this(aay ofthe	e: ess: chone/Mobile No.: y knowledge and no part of the affidavit

#### Mediclaim-cum-Accidental insurance Benefits Scheme (MCAIP) (Annexure-9) Offered by

#### **National Insurance Company Limited**

#### **Exclusively for all IIITA Students**

#### **Broad of Feature of Scheme\***

- MEDICLAIM Hospitalization Cover- Upto Rs. 90,000/- per annum.
- Acciden1al Death OR Permanent Disablement of Insured Student Upto Rs. 5Lakhs
- Carriage of Dead Body of the Insured, upon Accidental death to place of Normal Residence-Rs. 7500/•
- Upon Accidental death of Fee Paying Parent I Guardian Rs. 3 Lakhs.
- Education Expenses to Dependent Children of Married Insured Students on accidental death Rs. 25,000/- One child & Rs. 60,000/-\* two Child.
- Mediclaim coverage extends throughout India on 24x7basis.
- Territoriallimits for Accidental Death I Permanent Disablement Insurance extend throughout the world.
- Treatments under Allopathic System of Medicine are only covered.
- Dental treatments and Physiotherapy are not covered for claims/ reimbursements.
- CASHLESS ACCESS SERVICES, at designated Hospitals, subject to Pre-Authorization.
- Spouse of married Students AND their dependent Children CAN be covered, for extension benefits, upon payment of additional premiums. NOT COVERED by default in this cover.

(\*Condition Apply)

Sl No.	Item	Information	Remark
1	Name of the. student to be Insured	Mr./Ms./Dr/	
		Enrollment No:  Degree Program of Enrollment at IIIT- A Nationality:	A Colored Photograph of the Student
2	Complete Address of NORMAL RESIDENCE of the Enrolled Student	Phone No:  E-Mail: Pin Code: Police Station:	being Insured, duly Self Attested  Date of Birth://  Sex: Male /Female  Blood Group:
3	Details of the FEE PAYING Parent/ Guardian of the Enrolled Student	Name: Relationship with Student: Address: Phone No: E-Mail: Pin Code:	In the event of the fee paying Parent /Guardian not remaining alive (owing to accidental death, during the Policy Period), during the course of the continuation of the enrolled Degree Program of the student, the student shall be eligible for a payment of Rs. 3.00 Lakh, to assist with the continuation of the studies of the student,
4	(a) Marital Status of the Enrolled Student	Married /Un Married	In case of accidental death of the enrolled student, during the
	(b) In Case "Married", then Pl. provide the following		policy period, who is survived by a Spouse, Spouse shall be the NOMINEE for receiving the Insurance benefits, unless otherwise specified. In respect o Unmarried students, the Normal Fer Paying Parent / Guardian shall be the beneficiary.
	(c) Do you have dependent Children	Yes /No	,

	(d) In case "Y" to (c) above ,Pl. provide the details :	In respect of First Child (Elder one): -	
4 Contd.		a) Name of Child:	
		Phone No:	In case of accidental death of the Insured
		PIN Code:	Student, during the policy period, survived by his
			dependent children, upto TWO dependent children are eligible for receiving a sun of upto Rs 25000/- each, as a onetime
		In respect of Second Child (Younger one): -	assistance by the Insurance company.
		d) Name of Child:e) Age:Yrs. Sex: M/F	
		f) Address:	
		Phone No:	
		PIN Code:	
		E-Mail:	
5.	Pre Existing Diseases*, at the time of admission into the Institute: (The ones that exist at the time of enrolling at the institute PLUS the those arise within 30 days of the Inception of the Insurance Policy. Also, Include diseases attributable to Preexisting diseases.)	(a)	Pre Existing Diseases qualify for claim only after four continuous claim three year, in respect of those diseases,  Few diseases, that arise after the inception of the coverage are however included in the list of diseases that are not payable only during the FIRST year of operation of Policy.( Refer Policy document for details)

(Note: The above is a brief description of the salient features of the intended Insurance Policy and is not a -replica of the full Policy document. For details, reference to the Policy document should be made)

#### UNDERTAKING:

- I willingly AGREE to abide by the 'Terms and Conditions of the MEDICLAIM- cum- Accidental Insurance Policy as briefed herein above.
- > I shall personally be responsible for the correctness and completeness of the information provided above and to the satisfaction of the Insurance Company. Also in case of change in my Marital Status, for being eligible for the accrued benefits by the Insurance Company in the same respect. I shall keep the Institute duly apprised.
- > Also, I understand that all claims pertaining to Mediclaim-cum Accidental insurance Scheme shall be settled by insurance Company only and Institute's liability in this respect shall be restricted to being assistive only.

Signature of the Enrolled Student
Name of the Enrolled Student:
Enrollment Number of the Student:
Signature of Father /Mother / Guardian of the Enrolled Student:

## **Indian Institute of Information Technology Allahabad**

#### **Format of Self Declaration**

(Applicable only for required documents Sr. No. 9, 10, 12, 15, 16, & 17 only)

I,	(Name of candidate)	
	cation ID No,	
S/D/O	Dresident of	
	do hereby declare on oath as under:	
	I will submit my certificates as hare under, on or before 30 <sup>th</sup> September, 2022. Failing we erstand that my admission in M.B.A. Program in IIITA may be cancelled.	hich
List of	of certificates for which times extension is requested. (Please tick the relevant boxe/s)	
1)	Conduct/Character Certificate.	
2)	) Migration/Transfer Certificate	
3)	Category Certificate (EWS/OBC-NCL).  (Along with Old certificate with this form)	
4)	Medical Examination Report.	
5)	Anti-Ragging Affidavit by the student.	
6)	Anti-Ragging Affidavit by the Parent/Guardian.	
Place:	:	
Date:	Signature of the Candid	late
	Name of Candidate:	
	Mobile. No:	
	Application ID No.	